Text, letter

Description automatically generated

**Arts and Science Grants 2023**

|  |  |
| --- | --- |
| **Name of project:** | |
|  | |
| **Grant amount requested:** | |
|  | |
| **Your organisation details – please complete all fields** | |
| Organisation name: |  |
| Contact name: |  |
| Contact’s position: |  |
| Email address: |  |
| Phone number: |  |
| **Project partner organisation** | |
| Organisation name: |  |
| Contact name: |  |
| Contact’s position: |  |
| Email address: |  |
| Phone number: |  |
| **Any other project partner – any other organisations providing in kind, practical (such as presenter, venue or equipment) or financial support** *Please provide details of the support being provided* | |
| Organisation name: |  |
| Contact name: |  |
| Contact’s position: |  |
| Email address: |  |
| Phone number: |  |
| Support being provided |  |
| **Please add the details of any other project partners, with details of the support being provided.** | |
|  | |
| **Tell us about your project** *500 words maximum* | |
|  | |
| **Proposed date(s) of the project – please note the project must be completed by 31 December 2023** | |
|  | |
| **Proposed venue(s)/locations (this does not need to be confirmed):** | |
|  | |
| **Which branch/es of STEMM does your project feature or include?** | |
|  | |
| **Who is the audience for this project?** | |
|  | |
| **How many participants/attendees are you anticipating?** | |
|  | |
| **Cost to participants/attendees?** *What is the charge per person?* | |
|  | |
| **What are the objective of the project?** *500 words maximum*  *Tell us about what you want the participants/attendees will explore, or learn, or connect with or do?* | |
|  | |
| **Have you/your organisation delivered a project like this before?**  *Please provide brief evidence such as links to websites, videos or photo galleries* | |
|  | |
| **How will you be promoting and marketing this project?** | |
|  | |

|  |  |  |
| --- | --- | --- |
| **Budget – maximum request $7000**  *See next page for sample budget*  *Please include the cash amounts you are requesting as well as any in-kind contributions, add extra lines if required* | | |
| **Item** | **Cash amount requested (ex GST)** | **In-kind contribution** |
|  |  |  |
|  |  |  |
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|  |  |  |
|  |  |  |
| **TOTAL** |  |  |

|  |  |  |
| --- | --- | --- |
| **SAMPLE BUDGET**  **maximum request $7,000**  *Please include the cash amounts you are requesting as well as any in-kind contributions* | | |
| **Item** | **Cash amount requested (ex GST)** | **In-kind contribution** |
| Materials | $350 |  |
| Marketing and promotion | $150 |  |
| Speaker fee | $500 |  |
| Planning staff |  | 25 hrs @ $40/hr = $1000 |
| Venue hire |  | 3hrs @ $50/hr = $150 |
| **TOTAL** | **$1000** | **$1150** |

Please submit your completed application to Alison Kershaw,

Inspiring SA Program Manager, [alison.kershaw@samuseum.sa.gov.au](mailto:alison.kershaw@samuseum.sa.gov.au)

**By 9am Monday 26 June 2023.**