Text, letter

Description automatically generated

**Inspiring SA Reconciliation**

**Science Engagement and Science Communication Grants 2023**

**APPLICATION FORM**

|  |  |  |
| --- | --- | --- |
| **Name of project or event:** | | |
|  | | |
| **Grant amount requested:** | | |
|  | | |
| **Your organisation details – please complete all fields** | | |
| Organisation name: |  | |
| Organisation type:  please underline | Community Group  Government  University  School | Business  Cultural Institution  Not for profit organisation  Other |
| Contact name: |  | |
| Contact’s position: |  | |
| Email address: |  | |
| Phone number: |  | |
| **Project collaborators who are providing in kind, practical (such as presenter, venue or equipment) or financial support**  *Please provide details of the support being provided* | | |
|  | | |
| **Tell us about your project.** *500 words maximum* | | |
|  | | |
| **What is/are the objective(s) of the project?** *300 words maximum*  *Tell us about what you want the participants/attendees will explore, or learn, or connect with or do?* | | |
|  | | |
| **Proposed date(s) of the project – please note the project must be completed by 31 December 2023** | | |
|  | | |
| **Proposed venue(s)/locations:** | | |
|  | | |
| **Which branch of STEMM such as astronomy, biology or technology does your event feature or include?** | | |
|  | | |
| **Who is the audience for this project? For example, families, women and girls or the general public** | | |
|  | | |
| **How many participants/attendees are you anticipating?** | | |
|  | | |
| **Cost to participants/attendees?** *What is the charge per person?* | | |
|  | | |
| **Have you/your organisation delivered a project like this before?**  *Please provide brief evidence such as links to websites, videos or social media posts* | | |
|  | | |
| **How will you be promoting and marketing this project?** | | |
|  | | |

|  |  |  |
| --- | --- | --- |
| **Budget – maximum request $5000**  *See next page for sample budget*  *Please include the cash amounts you are requesting as well as any in-kind contributions, add extra lines if required* | | |
| **Item** | **Cash amount requested (ex GST)** | **In-kind contribution** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| **TOTAL** |  |  |

Please submit your completed application to Alison Kershaw,

Inspiring South Australia Program Manager, [alison.kershaw@samuseum.sa.gov.au](mailto:alison.kershaw@samuseum.sa.gov.au)

by **9am Monday 19 June 2023.**

|  |  |  |
| --- | --- | --- |
| Sample Budget | | |
| **Item** | **Cash amount requested** | **In-kind contribution** |
| Materials | $350 |  |
| Marketing and promotion | $150 |  |
| Speaker fee | $500 |  |
| Planning staff |  | 25 hrs @ $40/hr = $1000 |
| Venue hire |  | 3hrs @ $50/hr = $150 |
| **TOTAL** | **$1000** | **$1150** |