

Arts and Science Grants 2024

Application Form

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| --- | --- | --- | --- |
| **Name of project** | | | |
|  | | | |
| **Grant amount requested** | | | |
|  | | | |
| **Your organisation details** | | | |
| **Organisation type**  Tick all that apply | Community Group  Government agency  University  Sole trader | | Business  Cultural Institution  Not for profit organisation  Other |
| **Organisation name** |  | | |
| **Contact name** |  | | |
| **Contact’s position** |  | | |
| **Email address** |  | | |
| **Phone number** |  | | |
| **Project partner organisation** | | | |
| **Organisation type**  Tick all that apply | Community Group  Government agency  University  Sole trader | | Business  Cultural Institution  Not for profit organisation  Other |
| **Organisation name** |  | | |
| **Contact name** |  | | |
| **Contact’s position** |  | | |
| **Email address** |  | | |
| **Phone number** |  | | |
| **Support being provided including in kind** |  | | |
| **Please add the details of any other project partners, with details of the support being provided.** | | | |
| **Who is/are the target audience(s) for your project? *Tick all that apply*** | | | |
| First Nations people  Culturally and Linguistically Diverse people  Women and girls  People with disability  People from low socio-economic backgrounds | | Neurodivergent people  LGBTQIA+ people  People who face age-based discrimination  Regional and remote communities  Other please specify \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| **Tell us about your project** *500 words maximum* | | | |
|  | | | |
| **What is/are the aims and objective(s) of the project?** *300 words maximum*  *Tell us about what you want the participants/attendees to explore, learn, connect with or do?* | | | |
|  | | | |
| **What are the proposed outcomes and outputs of the project?** *300 words maximum*  *Tell us about any recording, handouts or resources that will be available, and/or will the participants create anything they can take home?* | | | |
|  | | | |
| **How many participants/attendees are you anticipating?** | | | |
|  | | | |
| **Cost to participants/attendees?** *What is the charge per person?* | | | |
|  | | | |
| **Proposed date(s) of the project** | | | |
|  | | | |
| **Proposed venue(s)/location(s)** | | | |
|  | | | |
| **Which branch(es) of STEMM eg astronomy, biology or technology does your event feature?** | | | |
|  | | | |
| **How will you be promoting and marketing this project?** | | | |
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| **Budget**  *See next page for sample budget. Please include the cash amounts you are requesting as well as any in-kind contributions, add extra lines if required* | | |
| **Item** | **Cash amount requested (ex GST)** | **In-kind contribution** |
|  |  |  |
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|  |  |  |
| **TOTAL** |  |  |

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| --- | --- | --- |
| **SAMPLE BUDGET**  *Please include the cash amounts you are requesting as well as any in-kind contributions* | | |
| **Item** | **Cash amount requested (ex GST)** | **In-kind contribution** |
| Materials | $350 |  |
| Marketing and promotion | $150 |  |
| Speaker fee | $500 |  |
| Planning staff |  | 25 hrs @ $40/hr = $1000 |
| Venue hire |  | 3hrs @ $50/hr = $150 |
| **TOTAL** | **$1000** | **$1150** |

Please submit your completed application to Alison Kershaw,

Inspiring South Australia Program Manager, [alison.kershaw@samuseum.sa.gov.au](mailto:alison.kershaw@samuseum.sa.gov.au)

**by 10am Monday 3 June 2024.**

**Please include the name of the organisation applying for the grant in the file name.**